AGENDA ITEM
CA13

Travel Approval Form

Department: Auditor's Office

Event Name: 81st TAC Auditors Fall Conference

Location: Denton, TX

Event Dates: 10/26/26-10/30/26

Purpose:

- ☑ Required Continuing Education/Certification
- ☐ Job Training
- ☐ Other: _____

Name of Attendees:

Steve Watson
Kathy Rice
Barbara Abdalla
Melissa Elvsaas

Court Decision:
This section to be completed by County Judge's Office

Johnson County ★ APPROVED ★ Commissioners Court

9.14.2026

Required Documents Checklist:

✶✶ Same-Day Travel - Commissioners Court Approval is not required ✶✶

Overnight Travel

- ☑ Travel Approval Form
- ☑ Registration Information or Confirmation
- ☑ Itinerary, Agenda, or Breakdown
- ☑ Hotel Information, Confirmation, or Hotel Reservation Request Form

For Out of State Travel, please also include:

- ☐ Cost Estimation Breakdown for Trip with Airfare, Rental Car, Meals, Hotel, Etc.
- ☐ Narrative as to why the Out of State Travel is necessary

Signature of Elected Official/Department Head:

TEXAS
ASSOCIATION *of* COUNTIES

81st Annual Texas Association of County Auditors Fall Conference

October 27, 2026 - October 30, 2026 multi-day

10:00 AM - 11:45 AM

Embassy Suites by Hilton Denton Convention Center
3100 Town Center Trail
Denton, TX 76201

Contact Sam Burke or Amy Lawson at (800) 456-5974.

Contact Us

Registration

OVERVIEW HOTEL AGENDA CONTINUING EDUCATION CANCELLATION SPONSORSHIP AND VENDORS

The 81st Annual Fall Conference of the Texas Association of County Auditors is designed to keep members up to date on critical issues affecting their counties. Held over four days in Denton, this conference offers a convenient way to earn continuing education credits through various educational sessions. It also provides an excellent opportunity for networking with fellow professionals.

Registration is scheduled to open **Wednesday, Aug. 19, at 9 a.m.**
Check back often for conference updates.

Registration Fees
Full conference registration includes all education sessions and evening events.

Conference Registration Fees	Registration by Oct. 5	Registration after Oct. 5
County auditor (full conference)	$350	$400
County auditor assistants / staff	$350	$400
Retired county auditor	$50	

Conference Registration Fees	Registration by Oct. 5	Registration after Oct. 5
Sponsors and audit firms	$500	$550

Guest Tickets	
Thursday: President’s Banquet (guest)	$60

Scheduled Activities

Tuesday, Oct. 27	
6-8 p.m.	**Welcome Reception (host hotel)**
Wednesday, Oct. 29	
6-9:30 p.m.	**President's Dinner Banquet**

Continuing Education
The conference offers **continuing education** credits for county auditors. Please check back for updates about the number of hours offered.

Vendor Information
For information about vendors and sponsorships, contact Matagorda County Auditor **Kristen Kubecka** at (979) 241-0120.

Payment Information
Please make checks payable to **Texas Association of Counties.**

Mail checks to:

Texas Association of County Auditors
c/o Texas Association of Counties
P.O. Box 2711
San Antonio, TX 78299

Special Services
To ensure that our conference is ADA compliant and accessible to all, contact **Sam Burke** or **Amy Lawson** at (800) 456-5974.

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Embassy Suites by Hilton Denton Convention Center
3100 Town Center Trail
Denton, TX 76201
(940) 243-3799

Room rates: $174 per night, plus tax (standard)
Check-in: 3 p.m.
Checkout: 11 a.m.
Pet Policy: Contact hotel for details

The deadline to reserve rooms at the special rate is **Oct. 5**, or when the block is full. We encourage you to make reservations early.

Parking Rates
Self-parking – Complimentary

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Tuesday, Oct. 27

- 8 a.m. - noon: Board Meeting
- 10 a.m. - 5 p.m.: Registration and Information Desk Open
- 1 - 2:40 p.m.: General Session
- 2:40 - 3 p.m.: Break in Exhibit Hall
- 3 p.m. - 5 p.m.: General Session
- 6 p.m. - 8 p.m.: Welcome Reception & Cornhole Tournament

**Agenda is subject to change.*

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Registration

Wednesday, Oct. 28

- 7 a.m. - 8 a.m.: Breakfast (provided by your hotel)
- 8 a.m. - 5 p.m.: Registration and Information Desk Open
- 8 - 8:45: Welcome, Greetings, and Vendor Introductions
- 8:45 - 11 a.m.: General Session
- 11 - 11:20 a.m.: Break in Exhibit Hall
- 11:20 a.m. - 12:10 p.m.: General Session
- 12:10 - 1:30 p.m.: Business Meeting Lunch
- 1:30 - 3 p.m.: General Session
- 3 p.m. - 3:20 p.m.: Break in Exhibit Hall
- 3:20 - 5 p.m.: General Session
- 5 - 11 p.m.: Evening on your own

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Thursday, Oct. 29

- 7 a.m. - 8 a.m.: Breakfast (provided by your hotel)
- 8 a.m. - noon: Registration and Information Desk Open
- 8:45 - 9:45 a.m.: General Session
- 9:45 - 10 a.m.: Break in Exhibit Hall
- 10 a.m. - noon: General Session
- Noon - 5 p.m.: Lunch & afternoon on your own
- 6 - 10 p.m.: President's Banquet

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Registration

Friday, Oct. 30

- 7 - 8 a.m.: Breakfast (provided by your hotel)
- 8 a.m. - noon: Registration and Information Desk Open
- 8 a.m. - 9:40 a.m.: General Session
- 9:40 - 9:55 a.m.: Break
- 9:55 - 11:35 a.m.: General Session
- 11:35 - 11:45 a.m.: Closing Remarks

**Agenda is subject to change.*